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TRANSMITTAL LETTER (General - Patent Pending)			Docket No. BB 03-1	
In Re Application Of: Bahram BAHRAMIAN				
Serial No. 10/633,548	Filing Date August 5, 2003	Examiner Tso, Laura K.	Group Art Unit 2875	
Title: Low Profile Light Panel				
<p style="text-align: center;"><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></p> <p>Transmitted herewith is:</p> <ul style="list-style-type: none">i) Amendmentii) Drawing Letter (2 copies)iii) Drawings (2 copies)iv) Supplemental Remarks <p>in the above identified application.</p> <p><input checked="" type="checkbox"/> No additional fee is required.</p> <p><input type="checkbox"/> A check in the amount of _____ is attached.</p> <p><input type="checkbox"/> The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. _____ as described below. A duplicate copy of this sheet is enclosed.</p> <ul style="list-style-type: none"><input type="checkbox"/> Charge the amount of _____<input type="checkbox"/> Credit any overpayment.<input type="checkbox"/> Charge any additional fee required. <div style="display: flex; justify-content: space-between; align-items: flex-end;"><div style="text-align: center;"> _____ Signature</div><div style="text-align: right;">Dated: 26 Sep 2005</div></div> <div style="display: flex; justify-content: space-between; align-items: flex-end;"><div><p>Alun L. Palmer Agent for the Applicant Reg. No. 47.838</p><p>Customer No. 33349</p><p>CC:</p></div><div style="border: 1px solid black; padding: 5px; width: 300px;"><p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p><p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</p></div></div>				

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Bahram BAHRAMIAN

Application No.: 10/633,548

Examiner: Tso, Laura K.

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Group Art Unit: 2875

Docket No.: BB 03-1

For: LIGHT PANEL

Commissioner for Patents
Alexandria, VA 22313

RESPONSE UNDER 37 CFR 1.111

INTRODUCTORY COMMENTS:

Dear Sir:

In response to the Office Action of May 19, 2005, please amend this application as follows: